F/PUR/01; 00: 01/01/03;

Sri Vijaya Visakha Milk Producers Company Limited

Akkireddy Palem, BHPV(Post), Vishakhapatnam-530012, Andhra Pradesh

GSTIN 37AAJCS7398P1Z4

TIN/CST NO:

37132885261

Phone:

0891-2517230

Excise Regn.No:

AAJCS7398PEM001

Fax:

0891-2757708

CIN:

U15209AP2006PTC048708

Email:

52/e3/pur/18

purchase@visakhadairy.com

Vendor Code: V02116 **PURCHASE ENQUIRY** S **ENQUIRY No:** PEQE3-25-120 Date: 22-10-2025 Indent No: STRH-25-125 Indent Dt: 13-10-2025 Unit-Name: **RANGAMPETA** Department: **PRODUCTION** PROD - Prepak Center-Name: **Bid Date** 28-10-2025 (Ph. Email ID: File No

Please supply the Equipment/Meterial Specified below. All terms and conditions incorporated here in on the reverse / attached to this purpose order including general terms and conditions of purchase.

S.No	Code	Description	Toler%	Units	Indent No:	Quantity
1	CGCHCC004	SODA ASH LIGHT (50kg Pack)		Kgs	STRH-25-125	500.00
		Make/Brand:WITH BRAND NAME		- 1	Indent:13-10-2025	out.
		Specifications: Specifications:				
		Appearance: White, Uniform product,				
		Total Alkalinity as Na2Co3% min:98.5,				
		pH(10% w/v Solution)min:11,				
		Moisture % max:1.0, Chlorides as C1				
		%max:0.8, Matter insolubble in water%				
		max:0.15, Sulphate as SO4				
		%max:0.08, Iron as Fe2o3 %				
		max:0.007, Bulk Density (g/m3)				
		600-700, Moisture % max:1.0, pH				
		(10% w/v Solution) min:11.0,				
		Clarity(10% w/v Solution): Clear,				
		MSDS and COA Should provide with				
		each and every consignment, Marking				
		and Labeling: Each bag shall bear				
		legibly and indelibly instructions of				
		Name, Address, Batch No, Storage				
		instructions. Mfg and Expirty date,			5 August 570 Laure 170	500.00

Delivery Schedule:

as per user requiredment

Place of Delivery:

RANGAMPETA DAIRY

Special Note:

supply as per specification

Payment Terms

After receipt of the material in good condition

Narration:

send quotation as per specifcation

Delivery Terms:

Note: Please send your offer with GST Details

For VISAKHA DAIRY

Head of the Department (Purchase)